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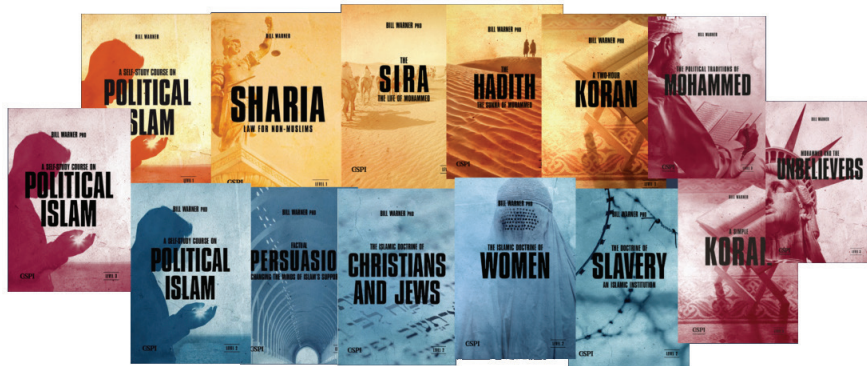


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Center for the Study of Political Islam International

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The Islamic doctrinal sources used in this document are as follows:

- Koran: direct quotes from the Pickthall English translation, or summaries to make passages short and understandable.
- Hadith: Sahih Bukhari or Sahih Muslim

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10 KEY CONCEPTS

POLITICAL ISLAM FOR NON-MUSLIMS

- I. The Role of Mohammed
- II. Political Islam
- III. Christians, Jews and Atheists are “Kafirs”
- IV. Allah Promises Paradise for Killing a Kafir
- V. Submission as the Goal of Political Islam
- VI. The Expansion of Islamic Political Power
- VII. Organizations
- VIII. Forms of Jihad
- IX. Freedom of Conscience (Blasphemy laws)
- X. There is No Moderate Islam



THE ROLE OF MOHAMMED

The primary Islamic doctrine consists of the Koran, considered to be the exact words of Allah that were revealed to Mohammed from 610 CE; the Hadith, a collection of thousands of traditions, sayings and deeds of Mohammed; and the Sira, which is the biography of Mohammed.

The Koran contains 89 verses establishing Mohammed as the perfect and eternal example for all humanity to obey and follow. For example:

Koran 7:158

Allah calls for mankind to believe in him and Mohammed, and to follow them

Koran 47:33

Allah tells Muslims to obey him as well as Mohammed

Mohammed is not just a historic figure carrying the message of Allah, but the message itself. Since Mohammed's Sunna (Hadith and Sira) comprises 86% of the volume of the text, and the Koran only 14%, it can be said that the Islamic doctrine is **86% Mohammed** and **14% Allah**.



POLITICAL ISLAM

The primary Islamic doctrine (Koran, Sira and Hadith) **devotes 51% of its text to Kafirs** (non-Muslims) and how to treat them. The parts of the doctrine that discuss Kafirs and how to treat them are therefore political, thus, they are called **Political Islam**.

From a Kafir point of view, Islamic doctrine can be critically analyzed focusing on what affects Kafirs. We can extract and separate Political Islam from the rest of Islamic doctrine.

remnants of Islamic doctrine in a society, Mohammed will always return. Said another way, as long as a society believes Mohammed is the prophet of Allah, Sharia will return. We call this pattern "The Gravity of Mohammed". It can be visualized as a cycling wave graph, or a sine wave.

An example of temporary moderation by pressure/force are the 6 Former USSR Islamic republics which were secularized during the communist rule. They gained independence in 1991 and have experienced an ongoing Islamization process ever since. An example of temporary moderation by erosion is Turkey under Ataturk, which pulled away from Mohammed, only to return with Erdogan, and Iran, which pulled away from Sharia under the Shah only to return under the Ayatollah. This is The Gravity of Mohammed.

WHAT CAN BE DONE?

The only effective solution is awareness and education.

If we don't want to unknowingly participate in the expansion of Islamic political influence through shopping, banking, and other life choices, we must be educated about the politics of Islam.

Our vision is to give people the tools to understand and speak about Islamic doctrine correctly and objectively, which can facilitate open discussion.

X.

THERE IS NO MODERATE ISLAM

A great deal of confusion is created by the use of terms such as *Islamism*, *extremism*, *radical*, *fundamentalist*, etc. They imply that there are different versions of Islam such as moderate and extreme versions. However, Islam is simply Islam—it is the doctrine we find in Islamic primary doctrine, which is the Koran and the Sunna of Mohammed (the Sira and the Hadith).

What some people may perceive as *extremism* or *radicalization* is simply a difference in the extent to which the doctrine of Political Islam is followed. If Islamic political doctrine is followed in its entirety, including the obligation to make jihad on the Kafir, then that may seem radical to Kafirs (non-Muslims), but it is simply the full application of Islamic political doctrine and the example of Mohammed.

Reform is also not an option. According to Islamic doctrine, the Koran is perfect, complete, and universal. The Koran states over and over again that Mohammed is the perfect model of a Muslim, to be emulated by all Muslims. The main issue with reform is the perfection of the Trilogy—Islam declares a perfect Koran and a perfect Sunna. How do you reform perfection? Why would Muslims want to improve perfection? And how could jihad be removed if it's also part of Mohammed's perfect example and comprises 67% of his career?

Islamic political expansion has achieved great success through political submission, dualism and violence. What the Kafirs want changed is the violence, pressure, arguing, and politics. But this is not going to stop, because it has worked for 1400 years and is working better today than any time in the past.

What we can observe, nowadays as well as in the past, is the *temporary moderation* of Islamic communities caused either by external pressure or "erosion". In this way, Islamic nations cycle between secularism and hard-line Sharia, a push and pull of modernity vs Mohammed or civilizations retracting and embracing Mohammed as the perfect example. However, it is hard to escape the Sunna of Mohammed which the Sharia implements. As long as you have the

III.

CHRISTIANS, JEWS AND ATHEISTS ARE "KAFIRS"

Non-Muslims (who Mohammed and Allah call "Kafirs") are considered by Allah to be "the worst of all creatures" and the Islamic political doctrine commands Muslims to fight Kafirs and strive in every possible way until the whole world becomes fully Islamic.

Koran 98:6

Allah declares all non-Muslims to be the worst of all created beings

Koran 9:73

Allah commands Mohammed to fight non-Muslims and to be harsh with them

Mohammed made it his goal to ensure not a single Jew or Christian was left in Arabia:

Hadith, Muslim 1767a

Mohammed: "I will expel the Jews and Christians from the Arabian Peninsula and will not leave any but Muslim."

Mohammed was particularly clear that Jews must be killed:

Hadith, Bukhari 2926 (also 2925, 2922, 2921a)

Mohammed: "The Hour will not be established until you fight with the Jews, and the stone behind which a Jew will be hiding will say. "O Muslim! There is a Jew hiding behind me, so kill him."

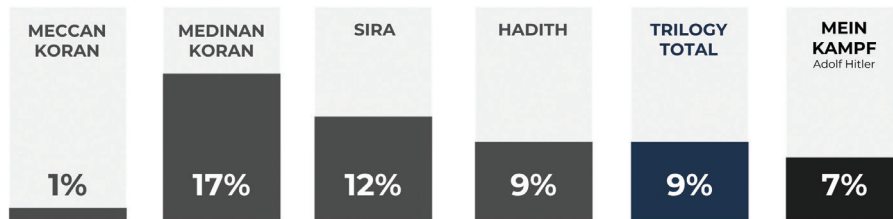
Also, Islamic doctrine in 13 different verses forbids befriending Jews and Christians:

Koran 5:51

"O ye who believe! **Take not the Jews and Christians for friends.** They are friends one to another. **He among you who taketh them for friends is (one) of them.** Lo! Allah guideth not wrongdoing folk."

An analysis of the text in the primary Islamic doctrine (Koran, Hadith and Sira) reveals higher amounts of anti-Jew text than in Hitler's Mein Kampf.

ANTI-JEW TEXT IN TRILOGY
(Three foundational texts of Islam: Koran, Sira and Hadith)



IV. ALLAH PROMISES PARADISE FOR KILLING A KAFIR

Islamic doctrine makes fear a strong and permanent motif in life by stating that everyone will go to hell after they die:

Koran 19:71-72

“There is not one of you but shall approach it. That is a fixed ordinance of thy Lord [Allah]. Then We shall rescue those who kept from evil, and leave the evil-doers crouching there.”

For killing in the name of Allah, or dying while attempting to do so, there is a promise of paradise.

Moreover, it offers a way of avoiding this hell—jihad against the Kafir. Jihadis are guaranteed paradise if they kill Kafirs or die trying.

Koran 9:111

*“Lo! Allah hath bought from the **believers** their lives and their wealth because the Garden [paradise] will be theirs: they **shall fight in the way of Allah and shall slay and be slain...**”*

This creates an enormous incentive to fight Kafirs. Not only are they the worst of all creatures who are hated by Allah, but also killing them brings the greatest reward and alleviates the greatest fear.

Other observable effects of Islamic political doctrine on non-Islamic societies:

Social

- Practice of Islamic polygyny (men can marry up to four women)
- Every conceived child with a non-Muslim woman is automatically raised as a Muslim

Legal

- Civil Sharia courts
- Lobbying for prayer rooms
- Accusations of Islamophobia
- Halal food in schools, universities, airports and public facilities
- Legislation that recognizes “Waqf” ownership of land instead of state

Cultural

- Islamization of education
- Public prayers obstructing public space
- Recognition and celebration of Islamic holidays by the state
- Systematic suppression of negative portrayals of Islam in the public space
- Rewriting and/or manipulating history (e.g. glorifying Islamic period)

IX. FREEDOM OF CONSCIENCE (BLASPHEMY LAWS)

No one may oppose Mohammed and Allah:

Koran 33:36

Allah proclaims that it is not the place of a Muslim to have a choice in his or her affairs when him and Mohammed have decided on a matter.

Islamic doctrine does not accept disobedience, revisions, or differences in opinion—deviating from what Mohammed and Allah have revealed is to go astray, and it is punishable:

Koran 2:211

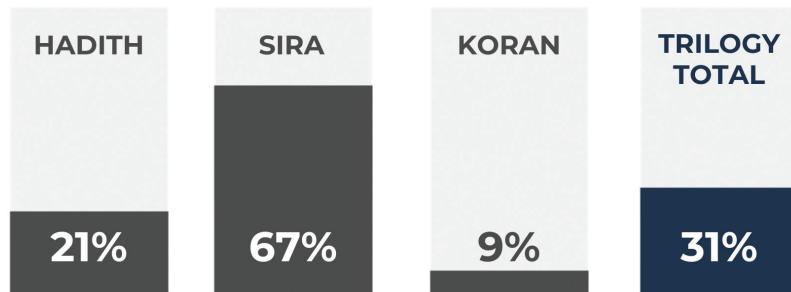
Allah warns that those who would alter the Koran will receive severe punishment.

VIII.

FORMS OF JIHAD

“Jihad” means effort or struggle and is a combination of violent and non-violent methods for subjugating non-Islamic civilizations, which eventually results in their annihilation and transformation into an Islamic one.

AMOUNT OF TEXT DEVOTED TO JIHAD



It is so important that 31% of Islamic doctrinal texts are about jihad. Mohammed and Allah made jihad obligatory and identified it as the best action a Muslim can do (Hadith, Bukhari 2518, 2785, 1519, Koran 4:95). Here are just few examples of jihad from many:

Jihad of the Sword

- War (Koran 9:29)
- Use of terror (Koran 8:12-14)
- Eliminating critics (Bukhari 4037)

Jihad of Islamic Political Migration (Hijra)

- It is so important that Islamic calendar starts with Hijra of Mohammed to Medina (Koran 8:74, 9:20; Bukhari 4309)

Jihad of Money

- Permission to bribe (Bukhari 3053)
- Funding of violent jihad (Koran 4:95)

Jihad of the Pen & Tongue

- Permissible use of deception (Bukhari 3030)
- Victimization of aggressors, blaming the victims (Koran 2:217)

Koran 61:10-12

“O ye who believe! Shall I show you **a commerce that will save you from a painful doom?** Ye should believe in Allah and His messenger, and **should strive for the cause of Allah with your wealth and your lives.** That is better for you, if ye did but know. He will forgive you your sins and **bring you into Gardens underneath which rivers flow, and pleasant dwellings in Gardens of Eden.** That is the supreme triumph.”

Allah promises reprieve from severe punishment for those giving their lives and belonging in fighting for him.

V.

SUBMISSION AS THE GOAL OF POLITICAL ISLAM

The doctrine of Political Islam commands Muslims to strive for world dominion. The political part of the doctrine is not optional, as the Koran explicitly explains that one cannot pick and choose which part of the doctrine to follow.

Koran 2:208

Allah calls all believers to enter into Islam [submission] completely.

Mohammed and Allah are clear—the Kafirs must be fought against until they submit and the whole world becomes fully Islamic.

Koran 9:33

Allah declares that he sent Mohammed with guidance and “The Religion of Truth” to make it dominate over all other religions, even though Kafirs may hate it.

Hadith, Muslim 22

Mohammed: “I have been commanded to fight against people till they testify that there is no god but Allah, that Mohammed is the messenger of Allah...”

Hadith, Bukhari 2946

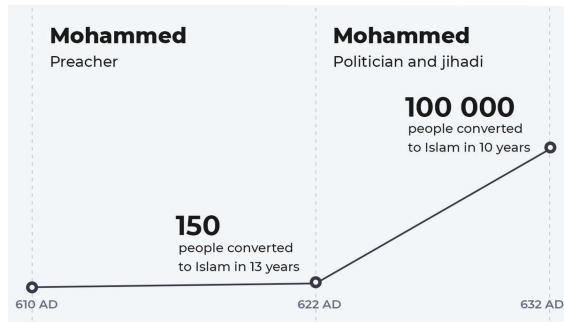
Mohammed: “I have been ordered to fight with the people till they say, ‘None has the right to be worshipped but Allah,’ ...”

VI.

THE EXPANSION OF ISLAMIC POLITICAL POWER

Before Islam, most of North Africa was Christian. Iran was Zoroastrian. Pakistan and India were Hindu. The Arabian Peninsula was mostly Pagan with some Christian and Jewish tribes.

From 610 CE to 622 CE Islam was spread by the preaching of Mohammed. It reached only 150 followers in 13 years. After Mohammed's migration (Hijra) to Medina, he incorporated violent jihad and forced Kafirs into submission. In the next 10 years, about 100,000 people converted to Islam.



The destruction of Classical civilization:

- 622 CE - Hijra and Jihad begin
- 10 years later The Arabian Peninsula is Islamic
- 40 years later The Middle East is Islamic
- 40 years later Northern coast of Africa is Islamic
- 100 years later The Iberian Peninsula (Spain and Portugal) is Islamic
- 800 years later North Africa and Middle Asia are Islamic

Christians and Jews were given the choice of living as half-slaves (“dhimmis”), and other non-Muslims were forced to convert or die.

Before Islam, 610 CE

1500 CE

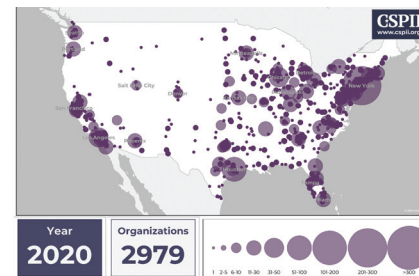
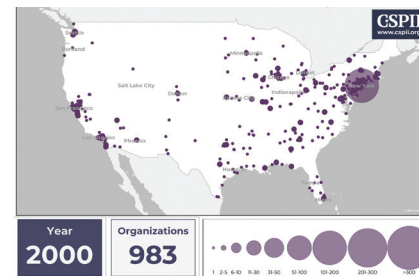
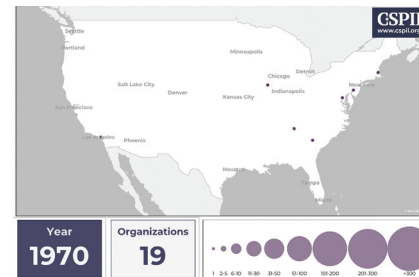


VII.

ORGANIZATIONS

The maps below show that the number of Islamic organizations is steadily growing. For this reason, we must understand how they influence non-Islamic societies and learn more about the foundation on which they operate—the Islamic doctrine itself.

United States



Germany

